

## Electronic Service and Facsimile Cover Sheet

**OFFICE OF THE WASHOE COUNTY CLERK  
75 COURT STREET  
P.O. BOX 30083  
RENO, NEVADA 89520-3083**

*Amy Harvey, County Clerk  
Nancy Parent, Chief Deputy Clerk*

**TO:**

County Clerk's Office  
County Administration Complex (Manager's Office)  
County Administration Complex (Assessor's Office)  
County Central Library  
Sparks Justice Court  
Incline Village Justice Court  
Incline Village Library

**FROM:**

Jaime Dellera, Supervisor  
Board Records and Minutes  
350 S. Center St., Suite 100  
Reno, NV 89520  
Phone: (775) 337-4584  
Fax: (775) 337-4595

**DATE: February 14, 2012**

**TOTAL NO. OF PAGES: 7**

**RE: AGENDA February 21, 2012 BOE MEETING**

**NOTES/COMMENTS:** PLEASE POST THE ATTACHED AGENDA **BEFORE 9:00 A.M. ON FEBRUARY 15, 2012** FOR THE FEBRUARY 21, 2012, WASHOE COUNTY BOARD OF EQUALIZATION MEETING AND LEAVE IT POSTED UNTIL THE DAY AFTER THE MEETING. IF YOU HAVE ANY QUESTIONS, PLEASE CALL. THANK YOU

**PLEASE SIGN BELOW INDICATING YOU HAVE RECEIVED THIS REQUEST AND HAVE POSTED AS REQUESTED. RETURN FAX TO 337-4595 OR RETURN ELECTRONIC SERVICE TO [jdellera@washoecounty.us](mailto:jdellera@washoecounty.us). THANK YOU**

**NAME:** \_\_\_\_\_ **DATE** \_\_\_\_\_

**ENTITY/DEPT.** \_\_\_\_\_

# WASHOE COUNTY BOARD OF EQUALIZATION

## BOARD MEMBERS

James Covert, Chairman  
John Krolick, Vice Chairman  
James L. Brown  
Philip Horan  
Linda Woodland

## COUNTY CLERK

Amy Harvey

## DEPUTY DISTRICT

## ATTORNEY

Herbert Kaplan

Alternate: Thomas Krompetz

## AGENDA

TUESDAY, FEBRUARY 21, 2012

9:00 A.M.

WASHOE COUNTY COMMISSION CHAMBERS  
1001 E. 9<sup>TH</sup> STREET, BUILDING A  
RENO, NEVADA

**NOTE:** Items on the agenda may be taken out of order; combined with other items; removed from the agenda; or moved to the agenda of another later meeting. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. The Board may take short breaks approximately every 90 minutes.

The Washoe County Commission Chambers are accessible to the disabled. If you require special arrangements for the meeting, call the County Clerk's Office, 328-3266, 24-hours prior to the meeting.

**Time Limits.** Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Persons are invited to submit comments in writing and/or attend and make comment at the Board meeting. Persons may not allocate unused time to other speakers.

**Forum Restrictions and Orderly Conduct of Business.** The Board of Equalization conducts the business of Washoe County and its citizens during its meetings. The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

**Responses to Public Comments.** The Board of Equalization can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Board. However, responses from Board to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Board will consider. Members may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Board may do this either during the public comment item or during the following item: “\*Board Member Comments. This item is limited to announcements or topics/issues proposed for future agendas.”

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All items numbered or lettered below are hereby designated **for possible action** as if the words “for possible action” were written next to each item (NRS 241.020). An item listed with asterisk (\*) next to it is an item for which no action will be taken.

**\*1. ROLL CALL**

**\*2. PUBLIC COMMENTS.** Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Comments are to be made to the Board as a whole.

**3. WITHDRAWALS**

Petitions withdrawn after posting of agenda.

**4. REQUESTS FOR CONTINUANCE**

Review and discussion for possible action on requests for continuances.

**5. CONSOLIDATION OF HEARINGS**

Discussion and action for possible consolidation of hearings listed on this agenda. Consolidation to be considered when appeals assert same or similar questions of law or fact.

**6. STIPULATIONS**

Hearings will be conducted to review and possibly approve stipulated agreements regarding adjusted valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
040-944-04	MEADOWCREEK MANAGEMENT LLC	12-0158
163-090-17	TECHNOLOGY PROPERTIES LLC	12-0332
082-092-02	QUAIL RIDGE NORTH LLC	12-0397
037-350-08	HARRIS FAMILY TRUST	12-0516
041-244-03	HILLCREST PACIFIC BAKERY INC	12-0517
023-131-46	KC PROPCO LLC	12-0563A
023-131-47	KC PROPCO LLC	12-0563B
160-794-01	NEVADA STATE BANK	12-0569B

**7. AGRICULTURAL**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
079-150-09	SADRI LIVING TRUST	12-0394
079-150-10	SADRI LIVING TRUST	12-0395
079-150-13	SADRI LIVING TRUST	12-0396

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084-040-02	SADRI LIVING TRUST	12-0398
084-040-04	SADRI LIVING TRUST	12-0399
084-040-06	SADRI LIVING TRUST	12-0400
084-040-10	SADRI LIVING TRUST	12-0401
084-130-07	SADRI LIVING TRUST	12-0402
084-140-17	SADRI LIVING TRUST	12-0403

**8. COMMERCIAL**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
006-166-01	EASYMARK LLC	12-0168
164-121-02	MADDOX, CHARLES B	12-0362
021-890-05	KING FAMILY TRUST	12-0382
025-470-31	5401 LONGLEY LLC	12-0383
034-091-03	1320-1350 FREEPORT LLC	12-0384
034-300-10	MANOUKIAN FAMILY TRUST, NOEL C	12-0385
040-880-05	SIERRA QUAIL LLC	12-0386
040-880-21	QUAIL COURT - RIBEIRO MORENO LLC	12-0387
040-880-22	QUAIL COURT - RIBEIRO MORENO LLC	12-0388
040-920-34	RUBISSOW, GEORGE J	12-0389
040-942-28	660 SIERRA ROSE LLC	12-0390
040-951-02	6490 MCCARRAN F LLC	12-0391
040-951-05	6490 S MCCARRAN BLVD D1 & D2	12-0392
043-331-01	QUAIL COUNTRY ESTATES LLC	12-0393A
043-332-05	QUAIL COUNTRY ESTATES LLC	12-0393B
164-280-17	QUAIL PARK SOUTH LLC	12-0404
164-460-10	QUAIL PARK SOUTH LLC	12-0405
200-020-08	CITY OF RENO	12-0406
200-600-05	RBC NORTHWEST II LLC	12-0407
200-600-07	QUAIL NORTH WEST PHASE II LLC	12-0408
200-600-09	WAIALA INVESTMENT CORP	12-0409A
200-600-10	WAIALA INVESTMENT CORP	12-0409B
200-600-21	QUAIL NORTH WEST PHASE II LLC	12-0410
007-492-04	GIUD3 LLC	12-0424
140-213-16	RYDER-DUDA VENTURES LTD	12-0518

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140-213-20	RC WILLEY HOME FURNISHINGS	12-0519
032-312-08	CASHMAN EQUIPMENT CO	12-0564A
032-312-16	CASHMAN EQUIPMENT CO	12-0564B
032-312-17	CASHMAN EQUIPMENT CO	12-0564C
032-312-23	CASHMAN EQUIPMENT CO	12-0564D
032-312-24	CASHMAN EQUIPMENT CO	12-0564E
039-750-03	SAFEWAY INC	12-0565A
039-750-09	SAFEWAY INC	12-0565B
039-750-10	SAFEWAY INC	12-0565C
040-943-03	QUAIL CORNERS SOUTH BLDG N LLC	12-0600A
040-943-05	QUAIL CORNERS SOUTH BLDG N LLC	12-0600B

**9. VACANT / OTHER**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
025-403-14	PEIRCE, JAN A & JOANNE E	12-0440A

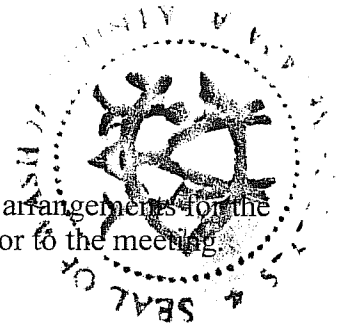
**\*10. BOARD MEMBER COMMENTS:** This item is limited to announcements or topics/issues proposed for future agendas.

**\*11. PUBLIC COMMENTS.** Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Comments are to be made to the Board as a whole.

**12. ADJOURNMENT**

\* INDICATES NON-ACTION ITEMS

NOTE: The Chambers is accessible to the disabled. If you require special arrangements for the meeting, call the County Clerk's Office, 328-3266, 24-hours prior to the meeting.



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**THIS AGENDA IS AN OFFICIAL AGENDA OF THE WASHOE COUNTY  
BOARD OF EQUALIZATION PREPARED AND POSTED BY THE WASHOE COUNTY  
CLERK AS CLERK OF THE BOARD OF EQUALIZATION**

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Pursuant to NRS 241.020, this Agenda has been posted at the following locations:  
County Clerk's Office, Washoe County Courthouse, 75 Court Street, Reno, Nevada  
Washoe County Administration Complex, 1001 East 9<sup>th</sup> Street, Reno, Nevada (Manager)  
Washoe County Administration Complex, 1001 East 9<sup>th</sup> Street, Reno, Nevada (Assessor)  
Washoe County Central Library, 301 South Center Street, Reno, Nevada  
Sparks Justice Court, 630 East Greenbrae Drive, Sparks, Nevada  
Incline Village Justice Court, 865 Tahoe Blvd, Incline Village, Nevada  
Incline Village Branch Library, 845 Alder Ave., Incline Village, Nevada  
[www.washoecounty.us](http://www.washoecounty.us)

**AFFIDAVIT OF POSTING  
WASHOE COUNTY BOARD OF EQUALIZATION**

COUNTY OF WASHOE     }  
                                       }ss  
STATE OF NEVADA     }

I, **JAIIME DELLERA**, being first duly sworn, depose and say that on February 14, 2012, I posted the Agenda for the February 21, 2012 meeting of the Washoe County Board of Equalization by faxing, providing by electronic service or delivering said agenda, with a cover sheet including posting instructions, to the following posting locations. Said agenda was also posted on the website at [www.washoecounty.us/clerks](http://www.washoecounty.us/clerks).

Washoe County Courthouse  
Public Bulletin Board  
Attn: Admin Team  
Fax # 775-328-3582

Washoe County Manager's Office  
Admin Complex (Chambers)  
1001 East Ninth Street  
Fax# 775-328-2037

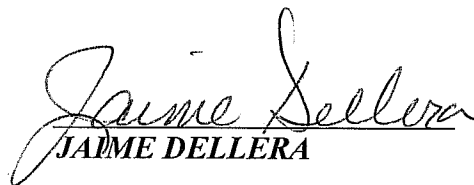
Sparks Justice Court  
630 Greenbrae Drive  
Sparks, NV  
Fax # 775-352-3004

Incline Village Justice Court  
865 Tahoe Blvd.  
Incline Village, NV  
Fax # 775-832-4162

Washoe County Main Library  
301 South Center Street  
Reno, NV  
Email: [informationservices@washoecounty.us](mailto:informationservices@washoecounty.us)

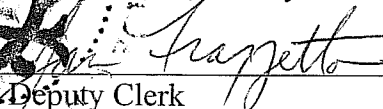
Washoe County Library  
Incline Village Branch  
845 Alder Avenue  
Incline Village, NV  
775-832-4180

Washoe County Assessor's Office  
Admin Complex  
1001 East Ninth Street  
Email: [twilkins@washoecounty.us](mailto:twilkins@washoecounty.us)  
Email: [sdufva@washoecounty.us](mailto:sdufva@washoecounty.us)  
Email: [cdodson@washoecounty.us](mailto:cdodson@washoecounty.us)

  
JAIIME DELLERA

Subscribed and sworn to before me this  
14th day of February, 2012.

AMYL ARVEY, County Clerk

  
Deputy Clerk

